



Preamble:

We believe that the **Sovereign God of the Holy Scriptures** is the only one and true living God and that from him, and through him and to him are all things. and as a church, we recognize that “man’s chief end is to glorify God and to enjoy him forever”.

Therefore, in unity and passion, we joyfully proclaim to the glory of God, that:



Article I. God

We believe in the only one and true God of the Holy Scriptures who is holy, sovereign, spirit, infinite, eternal, immutable, almighty, all-knowing, good, truthful, loving and glorious.

1.1. The Trinity

We believe that there is only one God who exists and has revealed himself to us in three persons namely; God the Father, God the Son, and God the Holy Spirit, each distinct from each other but co-equal in deity and attributes.

1.2 God the Father

We believe in **God the Father** the first person of the Trinity, the Father of our Lord Jesus Christ who reigns over all and is the one who predestines all things according to his glorious purpose and grace.

1.3 God the Son

We believe in **God the Son**, the second person of the Trinity, who is also revealed in the Scriptures as the Lord Jesus Christ, fully God and fully man, conceived by the power of the Holy Spirit, born of a woman, lived a perfect and sinless life, died on the cross, was buried and on the third day rose from the grave, he then ascended unto heaven and is presently sitting at the right hand of the Father as our great high priest and intercessor and will one day return as King and Judge.

1.4 God the Spirit

We believe in the Holy Spirit, the third person of the Trinity, the guarantee of God’s people who employs Christ’s purchased redemption in every believer and the one who guides the church into all kinds of truth and righteousness.



Article II. God's Revelation

2.1 General Revelation

We believe that God has gloriously revealed his eternal power and divine attributes in the visible things that he has made.

2.2 Special Revelation

We believe that God has specially revealed himself to us through the Holy Scriptures, which contains both the **Old and New Testament**, sixty-six books in all and are given by inspiration of God to be the ultimate, infallible and inerrant rule of faith and life.

Article III. Man, Sin and Judgement

3.1 Man

We believe that man was originally created by God in his image and likeness. He created them **male and female**, and was given the role of ruling over the other creation as God's representative.

3.2 Sin

We believe that sin entered mankind through the disobedience of our first parents, Adam and Eve in the garden of Eden. This brought the corruption of man's nature, physical death, subjection under God's wrath and the need for righteousness.

We believe that sin is the transgression of God's commands and the **dishonoring** of his nature and name. We believe that sin can be committed both; **externally and internally, actively and passively**.

3.3 Judgement

We believe that man **is generally** appointed to die once and afterwards face God's divine and righteous judgement.

We believe that those who have **died as partakers and believers of Christ** will be received into God's Kingdom which is also known as heaven, while those who have died as **unbelievers** will be eternally condemned to suffer for their sins in **hell**.

Article IV. Salvation and the Gospel

4.1 Salvation

We believe that salvation from God's righteous wrath and eternal judgement **can only be freely received through repentance and faith in the finished work of Jesus Christ, the Redeemer of God's people.**



4.2 The Gospel

We believe that the **Gospel of Jesus Christ is the power of God** for salvation to everyone who believes. Its **objective and immutable message** as revealed in the **Holy Scriptures**, communicates the **death of Christ on the cross, burial, resurrection** and the **explicit call for man to repent from their sins and only believe in the Gospel of Jesus Christ for salvation.**

Article V. Church Distinctions

5.1 The Doctrines of Grace

We believe in the **Doctrines of Grace** also known in the acronym **TULIP**. We believe **that the Doctrines of Grace is the closest and most accurate interpretation of the revelation of the Holy Scriptures in regard with the Christian salvation.**

(T) Total Depravity

We believe that due to our fallen nature men are **totally and spiritually depraved** from God. This do not imply that man cannot do any moral good but rather, it teaches that man can never do anything spiritually good that can please God or anything essential for the inheritance of salvation.

(U) Unconditional Election

We believe that God has sovereignly chosen those who will be predestined unto adoption as children of God and salvation in Christ even before the foundation of the world. This **divine election** was made by God according to the purpose of his will and glorious grace and not due to any **external influence.**

(L) Limited Atonement

We believe that Christ atonement on the cross was **specific and particular** in nature. It's nature and purpose was not merely to make man redeemable but rather to secure the believer's eternal salvation that was already predetermined before the foundation of the world.

(I) Irresistible Grace

We believe that repentance and faith in the Gospel of Jesus Christ is not rooted in man's own ability to believe but rather made the call of the Gospel is made effective by God's irresistible and effectual grace through the power of **regeneration** in the life of the believer. **Therefore, we believe that regeneration precedes faith in man's salvation.**

(P)

We believe that those who have been predestined unto adoption as children of God and partakers of eternal life through faith in the Lord Jesus Christ will be kept and preserved by God himself so that from the moment of their salvation until the day of Christ's return **they will be secured, preserved, and be kept from completely falling away from grace.**



5.2 The Five Solas of the Reformation

We believe in **the Five Solas of the Reformation** which are identified as:

1. **Solus Christos**
2. **Sola Gratia**
3. **Sola Fide**
4. **Soli Deo Gloria**
5. **Sola Scriptura**

We believe that these five pillars accurately communicate the biblical overview of the Gospel of the Lord Jesus Christ.

We believe that the Five Solas of the Reformation accurately and biblically **centralizes Christ and God's graciousness**.

We believe that it correctly emphasizes faith over works for salvation with God's glory as the ultimate goal of everything.

We believe that it is correct with its high regard for the Holy Scriptures as the only and ultimate authority for the Christian's life and faith.

Solus Christos

We believe that salvation is made possible in the believer's life not by his own merit but **on the sole basis of Christ's person and perfect work alone**.

Sola Gratia

We believe that the salvation Christ has perfected for his people is given to them **not** due from the believer's merit but on the basis of **God's graciousness alone**.

Sola Fide

We believe that salvation is not earned through good works but is a free gift and grace from God to the believer that can only be received through genuine **faith alone**.

Soli Deo Gloria

We believe that all things especially in the realm of Christian salvation, are from God's wise counsel and initiative and sustained by his divine power and abilities. Therefore, it is imperative and right to ascribe all the **honor and glory to God alone**.

Sola Scriptura

We believe that **the Holy Scriptures alone**; both the Old and New Testament, sixty-six books in all; is the **inerrant, infallible and sufficient** rule for the Christian **life, faith, service, and worship to God**.

